

APPLICATION FOR PERMIT

have examined this application
is required by SEPA and find that
it is: ☐ not an "action"

TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER☒ GROUND WATER☒ categorically exempt.

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

SIGNATURE

(GRAY BOXES FOR OFFICE USE ONLY)

RECEIVED

MAY 27 1993

DEPT. OF ECOLOGY

WASHINGTON STATE
DEPARTMENT OF
ECOLOGY

DATE 6/4/93

APPLICATION NO. M-27151

W.R.I.A. 1

COUNTY WHATCOM

PRIORITY DATE 5/27/93

TIME

ACCEPTED SB

APPLICANT'S NAME — PLEASE PRINT

J.W. FOSTER

Bus. Tel.

Home Tel.

206 398 2693

Other Tel.

ADDRESS (STREET)

(CITY)

(STATE)

(ZIP CODE)

424 EAST LAUREL RD. BELLINGHAM WA. 98226

DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION

1. SOURCE OF SUPPLY

IF SURFACE WATER

IF GROUND WATER

SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)

SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)

TRIBUTARY

SIZE AND DEPTH

WELL

6" 55' DEEP

2. USE

USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)

DOMESTIC SUPPLY, STOCKWATER, IRRIGATION & WILDLIFE REFUGE

ENTER QUANTITY OF WATER
REQUESTED USING UNITS OF:

CUBIC FEET PER SECOND (CFS)

OR

GALLONS PER MINUTE (GPM)

ACRE FEET PER YEAR

25

15

TIMES DURING YEAR WATER WILL BE REQUIRED

Single DOMESTIC SUPPLY & STOCKWATER YEAR ROUND. IRRIGATION & WILDLIFE

SUMMER & FALL AS NEEDED.

IF IRRIGATION, NUMBER OF ACRES

10

IF DOMESTIC USE, NUMBER OF
UNITS BY TYPE, E.G. 1-HOME,
1-MOBILE HOME, 2-CAMPSITES, ETC.

1 HOME

IF MUNICIPAL USE, ESTIMATED
POPULATION
20 YEARS FROM TODAY

DATE PROJECT WAS OR WILL BE STARTED

1990

DATE PROJECT WAS OR WILL BE COMPLETED

1984

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL

3A. IF IN PLATTED PROPERTY

LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION
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3B. IF NOT IN PLATTED PROPERTY

ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION. SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER

ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.

FROM MY SOUTHWEST PROPERTY CORNER, NORTH 417 FEET THEN EAST 82 FT.

LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)

SECTION

TOWNSHIP N.

RANGE (E. OR W.) W.M.

COUNTY

S.E. 1/4 OF THE N.E. 1/4

19

39 NORTH

3 EAST

WHATCOM

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)

077795

☒ YES ☐ NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

GROUND WATER, WELL LONG USE

6. DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

PUMP 1.5HP, 29 GPM AT 60FT, 40PSI 1 1/2" PIPE
I USE 6 SPRINKLERS

REMARKS

7.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES ☐

NO ☒

2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES ☐

NO ☒

3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES ☐

NO ☒

IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

J. W. FOSTER
LEGAL LANDOWNERS NAME
(PLEASE PRINT)

J. W. Foster
APPLICANT'S SIGNATURE

J. W. Foster
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

424E. LAUREL RD.
BELLINGHAM WA 98226
LEGAL LANDOWNER'S ADDRESS

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARATMENT OF ECOLOGY

SS.

This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

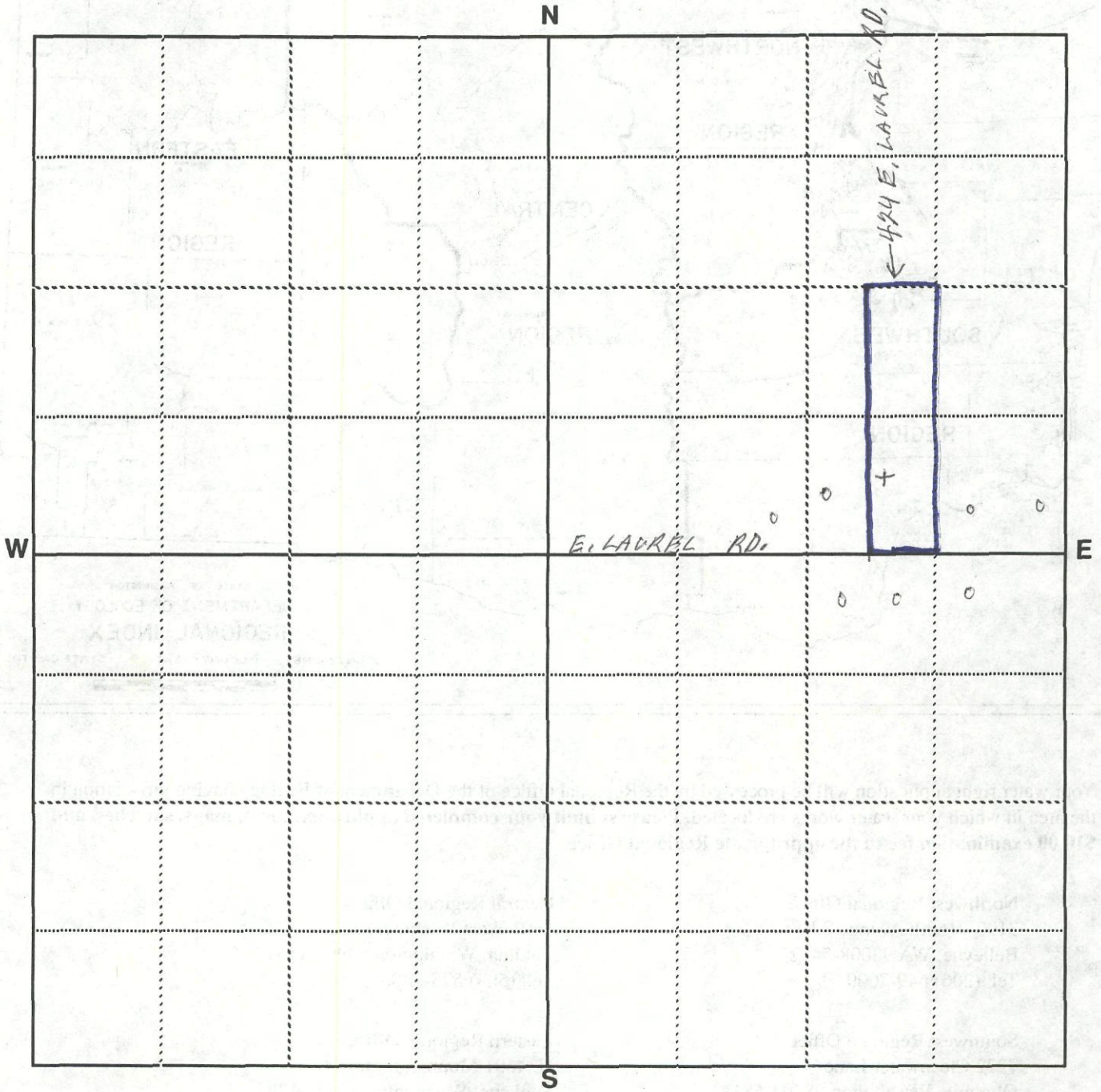
.....
.....

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.....

Witness my hand this day of, 19.....

SECTION MAP

Sec. 19 Twp. 39 NORTH N. R. 3 EAST



Scale: 1 inch = 800 feet (each small square = 10 acres)

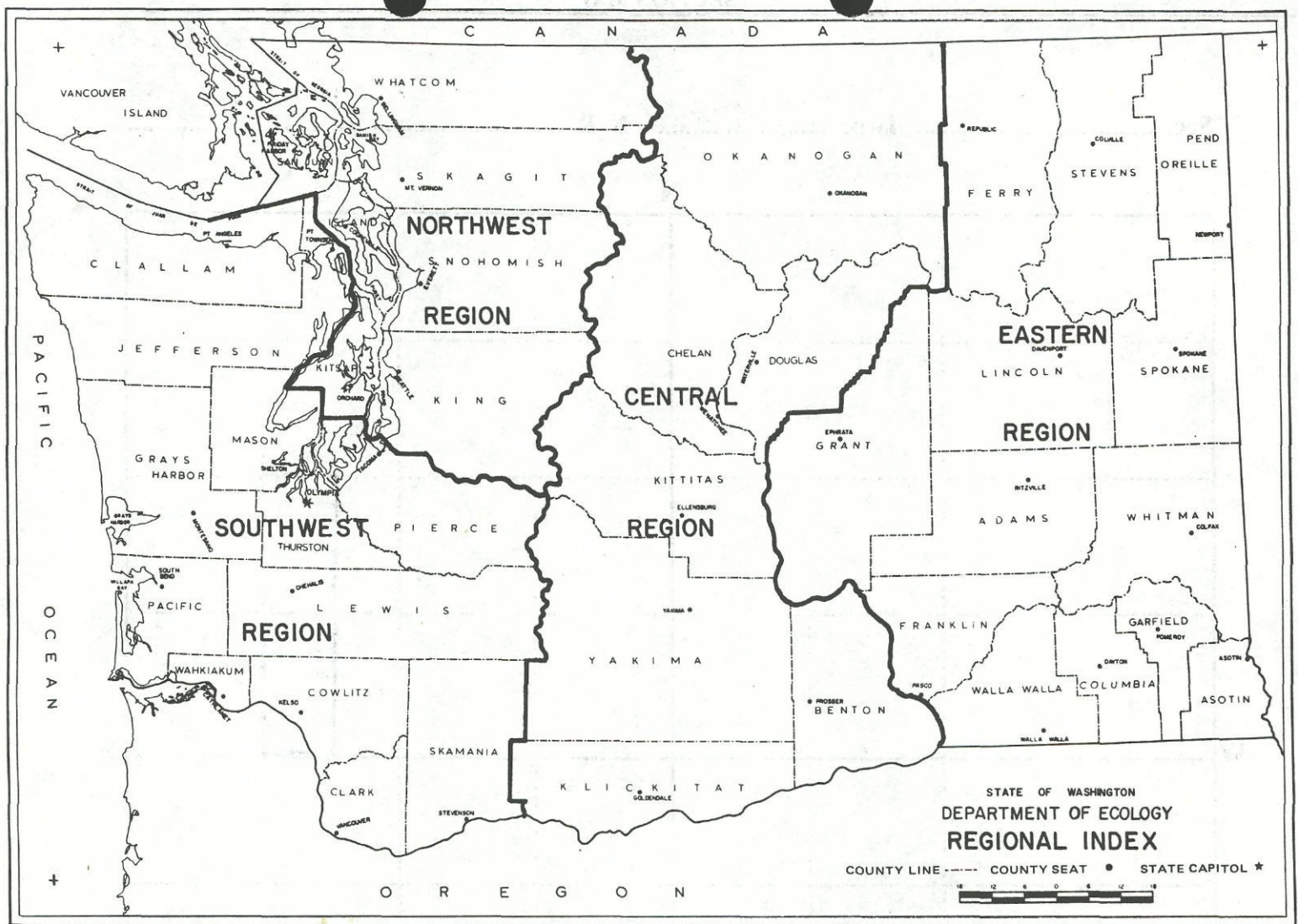
Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

Indicate traveling directions from nearest town in space below.

SOUTH OF LYNDEN WA. ABOUT 5 MILES ON THE GUIDE
THEN EAST ABOUT 3/4 MILE ON E. LAUREL RD.

Detach here

Fold along scale



Your water right application will be processed by the Regional Office of the Department of Ecology having jurisdiction in the area in which your water works are located. **Please submit your completed application form, maps, sketches, and \$10.00 examination fee to the appropriate Regional Office.**

Northwest Regional Office
3190 - 160th Avenue S.E.
Bellevue, WA 98008-5452
Tel. (206) 649-7000

Central Regional Office
3601 West Washington
Yakima, Washington 98903-1164
Tel. (509) 575-2800

Southwest Regional Office
7272 Cleanwater Lane
Olympia, Washington 98504-6811
Tel. (206) 586-6380

Eastern Regional Office
N. 4601 Monroe, Suite 100
Spokane, Washington 99205-1295
Tel. (509) 456-2926

The appropriate Regional Office will be happy to answer any further questions you may have.

1426921

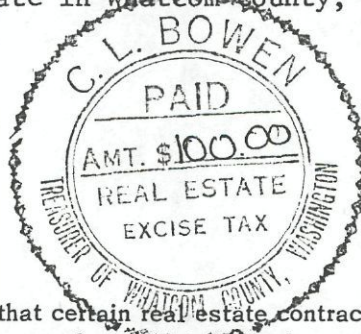
Form 467-W-1-REV

Statutory Warranty Deed

THE GRANTORS Ray Olson and Frances Olson, husband and wife

for and in consideration of Ten dollars and other valuable considerations
 in hand paid, conveys and warrants to J. W. Foster and Marilyn Foster, husband and wife
 the following described real estate, situated in the County of Whatcom , State of
 Washington:

The East half of the West half of the Southeast quarter of the Northeast
 quarter of Section 19, Township 39 North, Range 3 East of W.M., LESS roads,
 and LESS ditch, situate in Whatcom County, Washington.

do-
8-31-82

This deed is given in fulfillment of that certain real estate contract between the parties hereto, dated
 August 14 , 19 67 , and conditioned for the conveyance of the above described property, and
 the covenants of warranty herein contained shall not apply to any title, interest or encumbrance arising by,
 through or under the purchaser in said contract, and shall not apply to any taxes, assessments or other charges
 levied, assessed or becoming due subsequent to the date of said contract.

Real Estate Sales Tax was paid on this sale on 8/28/67 , Rec. No. 92743

Dated this 14th day of August , 1967

[Handwritten signature]

1426921

Form 467-W-1-REV

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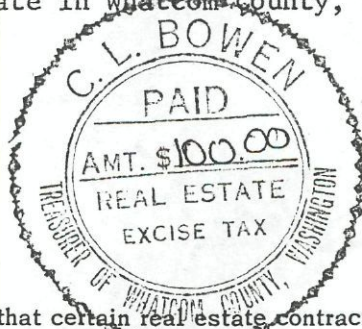
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